



Atal Bihari Vajpayee Vishwavidyalaya, Bilaspur
Provisional Marksheet / प्रावधिक अंकसूची MAR.-APR. 2023
BACHELOR OF EDUCATION (SECOND YEAR)

| Personal Details | | | | | | | |
|---|---|-----------------------------------|-----|--------|--------|--------|---------|
| Exam | BACHELOR OF EDUCATION (SECOND YEAR) | | | | | | |
| Roll No | 742046 (REGULAR) | | | | | | |
| Name | CHANCHAL BHASKAR | | | | | | |
| Father's/Husband Name | NAND LAL BHASKAR | | | | | | |
| Enroll No | 2021020600 | | | | | | |
| User ID | BU210020670 | | | | | | |
| College Name | (237) J.E.S. COLLEGE OF EDUCATION, FARHADA, DIST.-BILASPUR (C.G.) | | | | | | |
| Marks Details | | | | | | | |
| Subject | TH1 | TH2 | TH3 | TH TOT | PR TOT | SE TOT | SUB TOT |
| 01 LEARNING & TEACHING | 060 | ... | ... | 060 | ... | 017 | 077 |
| 02 GENDER SCHOOL & SOCIETY | 055 | ... | ... | 055 | ... | 018 | 073 |
| 03 CURRICULUM & KNOWLEDGE | 058 | ... | ... | 058 | ... | 019 | 077 |
| 04 ASSESSMENT FOR LEARNING | 028 | ... | ... | 028 | ... | 007 | 035 |
| 05 SCHOOL CULTURE MANAGEMENT & TEACHER | 031 | ... | ... | 031 | ... | 007 | 038 |
| 09 PEDAGOGY OF LANGUAGE-SCIENCE (II) | 061 | ... | ... | 061 | ... | 018 | 079 |
| 11 WEEKLY TEST | ... | ... | ... | ... | ... | 013 | 013 |
| 12 TERMINAL TEST | ... | ... | ... | ... | ... | 023 | 023 |
| 14 TEACHER ENRICHMENT SELF IDENTIFY AND THE TEACHER | ... | ... | ... | ... | 019 | 018 | 037 |
| 15 ENRICHING LEARNING THROUGH ICT | ... | ... | ... | ... | 017 | 018 | 035 |
| 16 EXPLORING LIBRARY AND OTHER LEARNING RECOURSES | ... | ... | ... | ... | ... | 017 | 017 |
| 17 ENGAGEMENT WITH THE FIELD AND INTERNSHIP SCHOOL INTERNSHIP | ... | ... | ... | ... | 084 | 230 | 314 |
| Final Result | | | | | | | |
| Total | 818 (1000) | | | | | | |
| Result | PASS | | | | | | |
| PREV. PART I (TH) 460 (600) PREV PART II (PR.) 094 (100) PREV PART III (PR.) 95 (100) AGGR 818 (1000) | | | | | | | |
| MS Date | Print Date | Thursday, June 8, 2023 6:44:57 PM | | | | | |
| Disclaimer: ResultHour.com has taken all care while publishing. Please contact with Examination authority in case of any problem. | | | | | | | |